

## Observe Tisha b'Av at Temple Israel

*Commemorating the Destruction of the First Temple in 586 BCE and the Second Temple in 70 CE in Jerusalem, and the exile of the Jewish people, this solemn day reflects the greatest tragedies of Jewish history including the Holocaust. It also serves as a reminder that the Jewish tradition of renewal is alive in Israel and America.*

### SATURDAY EVENING, JULY 21

Se'udah Shelishit (light meal) at 7:15 P.M.

Fast begins at 8:22 P.M.

Minhah 8:05 P.M. in the Chapel

Ma'ariv and the reading of Eikhah (the Book of Lamentations)

8:50 P.M. in the Crystal Ballroom

Rabbi Daniel Schweber and Cantor Raphael Frieder, along with members of the congregation, will chant Eikhah and other selections.

Please come prepared to sit on the floor and sing mournful melodies.  
(Chairs available if needed)

### SUNDAY, JULY 22

Shaharit 8:15 A.M.

(without tallit and tefillin),

including Torah reading and kinot (poems of lament).

Minhah and Ma'ariv 8:00 P.M.

including Torah and Haftarah appropriate for Tisha b'Av  
(with tallit and tefillin)

Fast ends at 8:55 P.M.

*Rabbi Schweber reflects on the poetry of Tisha b'Av:  
See Voice page 6*

## Temple Israel Marches for Israel



Rabbi Howard Stecker, center, led Temple Israel members as they joined thousands of marchers on New York City's Fifth Avenue last month for the Salute to Israel Parade. Proudly walking behind the congregation's banner, they

were cheered on by additional Temple Israel members who watched from the sidelines. Participants were organized by the congregation's Israel Affairs Committee, which subsidized buses to and from the parade and tee-shirts for participants.

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## An Invite: Take Part in Shabbat Services

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**A Voice Guest Column** by Alise Kreditor

EDITOR'S NOTE: The Ritual Committee invites members of the congregation to take part in Shabbat services, especially during the summer months, in this Guest Column by committee member Alise Kreditor.

Temple Israel members are invited to take part in Shabbat services, as there are many opportunities for lay participation. We have created special instructions to guide you as you learn specific prayers or brush up on those you may already know, and audio

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**The...Ritual Committee...has identified various ways during both Friday night and Saturday morning services in which congregants can help lead.**

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files created by Cantor Frieder will be provided with ample time to prepare.

"Summer schedules often mean there is a greater need for extra participation

from congregants," says Rabbi Daniel Schweber. "With clergy taking time off to be with their families, this is a great time to take an active role in Shabbat services."

The Temple Israel Ritual Committee, headed by Sima Taeid and Bob Lopatkin, has identified various ways during both Friday night and Saturday morning services in which congregants can help lead. "Whether you are comfortable chanting in Hebrew or prefer to recite a prayer in English, we are happy to work with you to find a pleasant way for you to participate," according to Bob.

Among the prayers that can be "assigned" are the Kiddush and  
—Continued on page 4

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## Children Belong With Their Parents

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**From the Rabbi** by Rabbi Howard Stecker

EDITOR'S NOTE: Rabbi Stecker sent the following statement to the congregation regarding the recent separation of children from their parents at the United States border. He said that the crisis deserves our continued attention and has apprised the congregation of various ways people can help.

How often do liberal and evangelical Christians and Reform, Conservative and Orthodox Jews all agree about something? Recently, representatives from these groups agreed on the following: Children should not be forcibly separated from their parents.

In response to the immoral decision by the Department of Justice, with the full support of the White House to wrest thousands of children away from their parents in an attempt to deter asylum seekers, religious groups across the ideological spectrum have issued intense opposition.

The following appeared in a statement signed by the Anti-Defamation League as well as leading Jewish

organizations that include the United Synagogue of Conservative Judaism and the Rabbinical Assembly: "As Jews, we understand the plight of being an immigrant fleeing violence and oppression. We believe that the United States is a nation of immigrants

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**Children are crying out to us and we must answer.**

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and how we treat the stranger reflects on the moral values and ideals of this nation.

"Many of these migrant families are seeking asylum in the United States to escape violence in Central America. Taking children away from their families  
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## A Membership Report

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**From the President** by Rob Panzer

Our semi-annual congregational meeting was held on Monday, June 4, as called for in the by-laws. Reports from the school directors are now emailed to the membership beforehand. These meetings are an opportunity to hear reports from our clergy, from the president, and from our Finance and Membership Committee chairs. I would like to focus on the latter two for a moment.

Brent Greenspan, who is our vice-president for finance, also serves as chair of the Finance Committee. He reported that, for the first time in many years, we

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**...we have continued to attract new members in all demographics and from a wider geographic range.**

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are unlikely to have to borrow against some of our special funds in order to pay our bills as the fiscal year comes to a close at the end of June. This is a testament to the hard work of the Finance Committee as those who oversee our budget. Led by Executive Director Leon Silverberg, our staff has proven to be a careful steward of our finances.

Membership Committee Chair Ofra Panzer reported that, as of the date of the meeting, our membership unit numbers were unchanged. There are 34 new members (includes reinstatements) and 34 resignations (includes member deaths). In a very difficult environment, we have continued to attract new members in all demographics and from a wider geographic range. These numbers are a testament to the hard work of this committee.

Temple Israel indeed is a place "Where Tradition Meets Change." New programs continue to be developed and piloted, such as our Shabbat evening service and picnic dinner in Steppingstone Park. We will continue to evaluate our offerings to determine where changes can be made to better provide for our congregation and the wider community.

## In Memoriam

Temple Israel extends condolences to the families of:

**FOUROUGHIEH MOSSANEN**  
mother of Lila Kalimian

**SAEED KHODADADIAN**  
brother of Parviz Khodadadian  
and uncle of Moji Pourmoradi

**MILDRED BULLER**  
mother of Michelle Rosenthal

**JACOB COHEN**  
father of Maggie Goldberger

**DANIAL MAHFAR**  
father of Rouben Mahfar  
and Benhour Mahfar

**MONIREH SHEILA FAKHERI**  
esteemed member of Temple Israel

**ELSIE WALLENS**  
esteemed member of Temple Israel

**PHYLLIS WEINBERG**  
mother of Alan Weinberg

**PHYLLIS DORMAN**  
mother of Howard Dorman

**TEDDY GOLDBERG**  
esteemed member of Temple Israel

**PHILIP ROTHSTEIN**  
brother of Alex Rothstein

**MITCHELL FALOW**  
son of Grayce Falow

*May their memories be for a blessing.*

## Temple Lites...

- **Temple Israel Past President Steven Markowitz** was re-elected to a third term as chairman of the Board of Directors of the Holocaust Memorial and Tolerance Center of Nassau County.
- **Deanna Stecker** was honored recently by the Solomon Schechter School of Manhattan for ten years of service to the school community as its coordinator of learning support.
- **Temple Israel Past President Alan Klinger** was honored by the ADL with its Edward Brodsky Award at New York City's Jewish Museum last month.

## Upcoming Events at Temple Israel

<b>July 19</b> Board of Trustees Meeting 8:15 P.M.	<b>August 21</b> Board of Trustees Meeting 8:15 P.M.
<b>July 22</b> Tisha b'Av	<b>September 1</b> Selihot Program
<b>July 24</b> Sisterhood's Lunch and Read Program Noon	<b>September 6</b> Waxman High School and Youth House Registration and BBQ 4:00 P.M.
<b>July 29</b> Kayak, Canoe and Rafting Trip 7:00 A.M.	<b>September 9</b> Men's Club Meeting 7:30 P.M.
<b>August 10</b> Sisterhood Annual Summer Dinner/Lecture: "Israel Before It Was Israel" 7:00 P.M.	<b>September 10-11</b> Erev Rosh Hashanah Rosh Hashanah

## Temple Israel Is Planning a Kayak, Canoe and Rafting Trip July 29th

Temple Israel is planning a day in the great outdoors for members, friends and families on Sunday, July 29. A one-day canoe trip on the Delaware River, near Port Jervis, New York, will allow participants to choose between a kayak, canoe or raft adventure for a day on the water.

"The wildlife and scenery on the ten-mile stretch of river between Pond Eddy, New York, and Matamoros, Pennsylvania, is amazing. It is not unusual to see bald eagles soaring above the treetops or diving to catch fish," said Temple Israel Vice President Brent Greenspan, an organizer of the trip. "You do not need prior experience, you will learn all you need to know to navigate the river. Also, life vests are provided so you are not required to be an experienced swimmer. Just bring along your desire for adventure and being together in a beautiful outdoor setting."

A full day of activities is planned. The group will gather at 7 A.M. in the Temple Israel parking lot for a light breakfast. It will take approximately two-and-a-half hours to travel to the canoe base in Matamoros, Pennsylvania. Participants will be on the river for four to five hours, returning to Great Neck by 7 P.M.

Mr. Greenspan, who has been canoeing for more than 40-years, said "this is a great way to get somewhat adventurous outside." He said both men and

women, as well as families with children, are welcome to participate. "You even see people bring their dog along. It is a great family activity."

The cost of the trip is \$70 per adult and \$55 for children under 18. A child must weigh at least 40 pounds to be fitted for a required life vest. The cost includes transportation to the canoe base, boat rental, paddle, life vest, light breakfast, and unlimited cold drinks. Bring a swimsuit, towel, old sneakers, sunscreen, hat, sunglasses (with a tie), and lunch. Changing facilities are at the canoe base.

For further information call or text Mr. Greenspan at 516-456-9865. Contact Jodi at the Temple Israel office to make reservations, needed by July 20.

## Mazal Tov To...

- **Nancy and Larry Greengrass** on the birth of their grandson, Jacob Leo McGoldrick.
- **Sarah and Bruce Rothstein** on the birth of their granddaughter, Bea Hannah Rothstein.
- **Nazee and Parviz Botesazan** on the birth of their grandson, Oliver Noah Eitan.
- **Nelly Mizrahi** on the birth of her granddaughter, Mia Rose Leah Mizrahi.
- **Vivian and Mark Kollenschner** on the birth of their granddaughter, Zoe Isabelle Grossman.

## Candle Lighting Times

**Friday, July 13**

8:09 P.M.

**Friday, July 20**

8:04 P.M.

**Friday, July 27**

7:59 P.M.

**Friday, August 3**

7:51 P.M.

**Friday, August 10**

7:43 P.M.

**Friday, August 17**

7:34 P.M.

## Daily Minyan Times

**Friday**

7:00 A.M. 6:30 P.M.

**Sunday**

8:15 A.M. 8:00 P.M.

**Monday**

6:45 A.M. 8:00 P.M.

**Tuesday**

7:00 A.M. 8:00 P.M.

**Wednesday**

7:00 A.M. 8:00 P.M.

**Thursday**

6:45 A.M. 8:00 P.M.

## Laura and Manny Bardash Donate Unusual Antique Shofar To Temple Israel's Museum

A beautiful shofar has been donated to the Temple Israel Museum by Laura and Manny Bardash in celebration of their 60th wedding anniversary.

The unusual shofar is from 18th-19th century Germany. The traditional form ends in a wide opening with an undulating edge. What is very unusual about this shofar is a decorative carved design on one side, which may also have served as a rest for two fingers when sounding it.

Sisterhood has also made a donation of several shofar stands to the Museum.

The Museum has a wide variety of items in its collection available for donations. For details call the Temple Israel office, 482-7800.

## Library Is Giving Away Books!

Attending the Welcome Back Barbecue or the opening day of Religious School on September 16? Stop by the Temple Israel Library, too! The library is giving away 50 boxes of books that are being excessed. Pick out and take home as many as you want! There will be a prize for the largest haul (bring your own bags).

## An Invite: Take Part In Shabbat Services

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Hamotzi at the end of the Saturday morning service, Mishebeirach, and the Prayer for Israel. If you prefer leading a prayer in English, you can participate with the Prayer for Our Country or prepare a D'var Torah. "Hagbah, or lifting of the Torah, and Gellilah, dressing of the Torah, are also wonderful ways to be more involved during services and require no knowledge of Hebrew," observes Sima. Instructions on these parts of the service are also available.

"We are always looking for ways to connect more within the congregation, and taking on a small part of the Shabbat service is a wonderful and rewarding way to truly become a part of Temple Israel," said Rabbi Howard Stecker. "All Bar and Bat Mitzvah students, as well as pre-Bar and Bat Mitzvah students are warmly welcomed to take part in the service.

Anyone interested in finding out more about these opportunities should email [simaemail@yahoo.com](mailto:simaemail@yahoo.com) or [rlopatkin@optonline.net](mailto:rlopatkin@optonline.net).

## Children Belong With Their Parents

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is unconscionable. Such practices inflict unnecessary trauma on parents and children, many of whom have already suffered traumatic experiences. This added trauma negatively impacts physical and mental health, including increasing the risk of early death."

Perhaps you have heard the recorded sounds of small children crying for their parents or perhaps you have seen pictures. This is not a time for silence, not a time for careful contemplation, not a time to weigh pros and cons.

There may be room for reasonable debate about a variety of issues pertaining to immigration, but not about the forced separation of parents and children as a deterrence tactic. It is immoral and un-American. And Jews, who know the perils of such actions first-hand, should be at the forefront of protest and condemnation.

The recent executive order, in part a response to the wide-ranging protests, pertains to children who have not yet been removed from their parents and raises a host of other problems. Meanwhile, we must continue to advocate for the over 2,300 children who have already been separated and for humane responses to the situation at the border overall.

We who have historic and personal memories of the separation of children and parents. We who are forever grateful to the brave souls of our faith and other faiths who took steps throughout our history to rescue children and restore them to their parents. We who annually recite the words anticipating the time when Elijah will turn the hearts of the parents to the children and the hearts of the children to the parents.

We can't sit this one out. We must step up and speak out. Children are crying out to us and we must answer. As Jews, as Americans, as human beings, we must answer their cry.

## Religious School Torah Readers

June Religious School Torah readers: Abby Bernstein, Brandon Etan Reed, Julia Reed, Ella Covitt, Max Covitt, Elliot Ganjian, Leila Sanieoff, Sophia Sanieoff, Marc Hyman, Zachary Hyman, and Racquel Landerer.

# A Temple Israel Scrapbook



Temple Israel marked Shabbat at Steppingstone Park on a beautiful Friday evening in June, at left, when many families, organized by Rabbi Daniel Schweber, enjoyed worshipping together during a gorgeous sunset, had a picnic dinner, and delighted in fantastic views of the New York skyline.

*Voice photo by Ofra Panzer*



Many members of the Men's Club, center photos above, gathered for a June evening of fellowship, dinner, and games of backgammon and poker for prizes in the Crystal Ballroom.

*Voice photos by Sam Husney*



Temple Israel members marched with pride down Middle Neck Road for Great Neck's Annual Memorial Day Parade, as observers cheered them on from the sidewalk.

*Voice photo by Ofra Panzer*

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## D'var Torah

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to defeat the Midianite foes, slaying the Midianite men as well as those women implicated in the apostasy at Baal-peor. Spoils are divided and Trans-Jordan is occupied. This is problematic, because the Tribes of Gad and Reuben wish to settle there, rather than passing the national goal of occupying and settling in the Promised Land. Moses accepts a compromise: in return for the privilege of settling in Trans-Jordan they will serve as shock troops for the forthcoming conquest. Finally, Israel turns its attention to the conquest and apportionment of Canaan. The Divine instructions to Moses are clear and logically sequential: conquest and apportionment of the land, definition of precise boundaries, designation of chieftains, the appropriation of 45 towns for the Levites, and six Levitical towns as cities of refuge. As religious functionaries, the Levites always received special dispensation, in this case receiving no permanent property, but permanent residences and pasturage for their livestock, via towns and their surrounding fields.

### Devarim

**Saturday, July 21**

We begin the Book of Deuteronomy in this portion. The entire book takes place while the Israelites are camped in the plains of Moab, on the banks of the Jordan River, ready to cross over into the Land of Canaan. At this point Moses is reaching the last weeks of his life and his ministry. He takes this opportunity to deliver three farewell discourses and two poems before he takes leave of his people. Since these people are not, for the most part, the ones who left Egypt, Moses begins his first discourse with a review of the events from the time of leaving Sinai to the present and the lessons to be learned from them. Thus, he does not merely recount history, he interprets it. Specifically, he emphasized that the people's fate depends on their response to God's commands and promises. The original command to proceed to the Promised Land was disobeyed when the Israelites took the negative advice of the ten scouts. This led to the wilderness wandering. The second command, to proceed to the Promised Land, is about to be obeyed.

### Va'ethannan

**Saturday, July 29**

This portion opens with Moses concluding his historical review by recounting how he entreated God to relent and allow him to go into the land with his people. God's response is that Moses will be permitted to see the land, but only from afar. Moses now ends his first discourse with an exhortation to obey God's laws. In his second discourse, which constitutes the bulk of the Book of Deuteronomy, Moses communicated a body of laws to the Israelites in preparation for their entry into the Promised Land. Some of these laws repeat laws given earlier in the Torah, but many of them are found only here. Before presenting the laws, Moses delivers a prologue describing the historical circumstances under which God gave them to him for transmission to the people. This section includes a repetition of the Ten Commandments, with some notable differences from the Exodus version. In addition, Moses offers a preamble, presenting the ideological basis for the laws and appealing for their observance. This section includes one of the most famous passages of the Torah: "Shema Yisrael, Adonai elohenu Adonai ehad."

### Ekev

**Saturday, August 4**

We continue the section of Moses' second discourse in which he sets forth the religious foundations of the covenant at Mt. Sinai, in this portion. He reminds the Israelites that during the entire period of the wilderness wandering they enjoyed God's care as witnessed by the fact that their clothing did not wear out or their feet swell and they were provided with manna for food. Moses cautions the people about what is likely to happen to them when they come into the good fruitful land that they are about to enter. He reminds them that they must never assume that it is by virtue of their own hands that they will enjoy the produce of the land, but it is God who gives it to them. Moses then returns to history and recalls to the Israelites all their acts of defiance: the making of the Golden Calf, the complaints about lack of food and water, and the incident of spies. He points out that it is only because he interceded for them with God that they are able to enter Canaan.

### Re'eh

**Saturday, August 11**

In this portion, we conclude the section of Moses' second discourse in which he sets forth the religious foundations of the covenant at Sinai. He lays before the Israelites two possibilities: obedience to God, which would bring blessing, or disobedience, which would bring a curse. The choice is theirs to make, but it is clear that in order to possess the land they must choose to follow God's laws. The next section of the discourse comprises a detailed listing of the laws that are to govern the lives of the Israelites in the Promised Land. The first area dealt with its religious institutions and worship, including, among other things, directions for the establishment of a central sanctuary, rules for maintaining distinctiveness in worship, warnings against the heathen rites and religious seducers, and regulations concerning permitted and forbidden foods, tithes and the year of the release. The portion ends with laws detailing the observance of Pesach, Shavuot and Sukkot, indicating that time also is to be sanctified.

### Shofetim

**Saturday, August 18**

We continue the listing of the laws by which the Israelites are to live in the Promised Land in this portion. The focus here is on social organization, and consideration is given to defining the status and responsibilities of four different types of leaders: judges, the king, priest, and prophets. Judges are admonished that justice must be free, accessible and absolutely impartial. If there is to be a king, he must be a native Israelite and a constitutional monarch who governs in accordance with the Torah. He is forbidden to have standing cavalry or a harem, and he must himself study and obey the law. The priests are not to have any allotment of land, but they are to be supported by the people through emoluments. The prophets will not be sorcerers, diviners or soothsayers or practice any kind of magic. They will be, like Moses, men who truly and accurately transmit God's message to the Israelites. The portion concludes with laws concerning crime and welfare. They assure that personal rights are respected and human kindness is displayed, even during wartime.

# Tisha b'Av: The Power and Emotion of Poetry

## by Rabbi Daniel Schweber

Summer in Great Neck is a beautiful time to enjoy the long lazy days and short warm nights. You can take a walk, dip in the pool, read a book, and go to the beach, among many other enjoyable activities. You may take a trip in the car, or on a plane—north, south, east, west—over land or over sea. Some of us are blessed to visit Israel, taking in the land's renewal, vibrance and holiness.

**The entire summer  
is for us to enjoy,  
with one exception...**

The entire summer is for us to enjoy, with one exception: Tisha b'Av, the ninth day of Av. On that day our joy turns to sadness as we recall many calamities and tragedies that have befallen the Jewish people over milena.

It is not easy to mourn the past when our present is thankfully comfortable and full of renewal, including the State of Israel. Yet, great suffering remains in the world. There are still people who harbor the baseless hatred that helped bring the destruction of Jerusalem. Therefore, I believe we must continue to mourn on Tisha b'Av until our world is perfected and free of hate.

Jewish tradition understands that it is difficult to mourn while we are comfortable. The purpose of many of the rituals of Tisha b'Av is to take us to that mourning place in our hearts and minds.

One prominent method is the recitation of poetry. Poetry speaks to our emotions and can actually change our mood. On Tisha b'Av we sit low to the ground and recite poetry including the Biblical book of Lamentations and other poems written throughout these millennia by talented poets.

This year, Tisha b'Av is Saturday night, July 21, and Sunday, July 22. We will gather together to recite and hear poetry, both ancient and modern, on Saturday night and Sunday morning. Please join us.

Here are some excerpts from Tisha b'Av poems. The first is by the ancient poet Eliezar Ha-Kalir, using graphic language to describe how Jerusalem's destruction must have felt. The second poem excerpt is by the famous Spanish poet Judah Ha-Levi. This is a poem of great yearning and love from a place of exile. The final poem is by Rabbi Mark Greenspan, a colleague of mine from Oceanside. He uses poetry to express how it feels to choose to live in America when Israel is vibrant.

## Traditional Dirge by Eliezar Ha-Kalir (c. 600 CE)

When I think that three hundred sucklings were impaled stretched out on a single branch, Oy V'Avoi Li.

When I think that tender and delicate women were seen walking in fetters at the hand of the chief executioner, Oy V'Avoi Li.

When I think that the daughters of noblemen were lying out in the garbage in the streets, Oy V'Avoi Li.

When I think that young men and maidens fainted because of parching thirst, Oy V'Avoi Li.

## Judah ha-Levi - 1075-1141

Zion, will you not ask after the welfare of your prisoners,  
Who seek your welfare, and are the remnant of your flock?

From west and east, and from north and south,

The welfare of those far and near,  
inquire from all of your sides.

And the welfare of the prisoner of hope,  
who sheds tears like Hermon's dew,  
And yearns for them to descend upon your mountains.

Crying for your suffering, I am a jackal,  
And when I dream of the return of your captives, I am a harp for your songs.

## Menachem Av by Rabbi Mark Greenspan

There is no comfort in Av

As I stand here on the shore

Pining for the city I have just left.

There, there is no reason

To mourn the destruction

As the city grows from day to day

And people joyously walk the streets of Jerusalem

On Shabbat afternoon.

But here, where I have chosen

A self-imposed exile,

I mourn the distance between

My soul and my heart.

**You are invited to Sisterhood's Annual  
Summer Dinner/Lecture:**

**ISRAEL BEFORE IT WAS ISRAEL  
THE DREAM VS THE REALITY: 1920-1948**

**A TALE OF TWO WOMEN WHOSE HISTORIC LIFE CHOICES HELPED TO SHAPE THE  
MODERN STATE OF ISRAEL**

### GUEST SPEAKERS:

**RABBI DR. GEOFFREY GOLDBERG** WILL SPEAK ABOUT **DORA BADER:** CHALUTZAH, KIBBUTZNIK, FEMINIST.

**DAVID ZIELENZIGER** WILL SPEAK ABOUT HIS MOTHER, **RUTH ZIELENZIGER:** RAISED IN JERUSALEM, JOINED THE HAGANAH, SERVED WITH THE BRITISH ARMY IN EGYPT DURING WWII.

**Friday, August 10**

**SHABBAT SERVICES: 6:30 PM - DINNER & PROGRAM: 7:30 PM**

**WATCH THE MAIL FOR YOUR INVITATION**

**ADVANCE RESERVATIONS REQUIRED EVERYONE WELCOME**

# From Generation to Generation

## Temple Israel Gratefully Acknowledges The Following Contributions

### TEMPLE ISRAEL FUND

#### In appreciation of:

Allowing the fire department's memorial service to take place in the synagogue  
Manhasset Lakeville Fire Department  
Alert Fire Company  
Mishebeirach prayer said  
Anonymous

#### In honor of:

Muriel Hyman's birthday  
Joan Konas and family  
Eileen and Mickey Putterman's 70th wedding anniversary  
Rachelle and Ebby Ohebshalom  
Receiving a Shabbat honor  
Judy Vine

#### In memory of:

Louis Tieger  
Lisa Tieger Mirsky  
Aryeh Zev Pollack  
Eli Pollack  
Herman Klein  
Leonard Klein  
Samuel Fried  
Solomon Fried  
Allan Fried  
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Yahya Gabayzadeh  
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Ronald Glazer  
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Robert Wolf  
Basami Ferber  
Sheila Roshgolin  
Brenda Gutkin  
Roni Sazer  
Bilha and Abe Sheffy  
Pearl and Nathan Halegua  
Gloria and Stuart DeLott  
Isaac Nazarian  
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### **HARRIET SCHIFF EXECUTIVE DIRECTOR'S FUND**

In memory of:  
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In honor of:  
The birth of Shai David  
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Shirley and Ed Goldfeder  
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Madelyn and Robert Gould  
Parvaneh and Parviz  
Khodadadian  
Jennifer and Shawn Khoda  
Susan and Hal Rothbaum  
Erika and Eric Kashi  
Lori and Peter Oppenheimer  
Rebecca and Sassan  
Sassouni  
Eileen and Mickey  
Putterman's 70th anniversary  
Karen and Donald  
Ashkenase  
Rebecca and Sassan  
Sassouni

In memory of:  
Pari Saleh  
Neda and Farid Sedgh

### **DAILY MINYAN FUND**

In appreciation of:  
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Ronald Finkelstein  
Manny Alani and  
Robert Panzer for leading  
minyan during shiva  
Leora and Andrew  
Finkelstein  
Howard Spun for his support  
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Debra Shepsman

In honor of:  
The engagement of Alyssa  
Celia Greengrass, daughter  
of Nancy and Larry  
Greengrass, to Matthew  
Charles Sommer  
Alise Kreditor, Jeffrey  
Englander and family

In memory of:  
Bernard Frank  
Marilyn Torodash  
Roni Sazer  
Alise Kreditor, Jeffrey  
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### **ESTHER AND SAMUEL BROCHSTEIN MEMORIAL FUND**

In memory of:  
Ernest Brochstein  
Lois Illman

### **SHALOM CLUB LIBRARY SHELF FUND**

In appreciation of:  
The Puttermans for the great  
job they did for the Shalom  
Club  
Muriel Hyman

In honor of:  
Eileen and Milton  
Putterman's 70th wedding  
anniversary  
George Abrahams  
Fran and Marc Langsner  
Susan and Dennis  
Brustein  
Naomi and Linda  
Schulman  
Debbie and Marc Gallanter  
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Renee and Elliot Fleischer  
Maxine Vogel  
Linda and Bill Ackerman  
Bela and Melvin  
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Daniel Kobliner  
Harold Kobliner  
Rose Sanders  
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Gertrude Schulman  
Susan Gray  
Naomi Schulman  
Jerome Goldstein  
Eileen Putterman

For the recovery of:  
Allan Goldberg  
Maxine Vogel

### **SAMUEL BARON MUSIC FUND**

On the occasion of:  
Yom Ha'Atzmaut concert  
Gail and Jeffrey Zahler  
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Linda and Brent  
Greenspan

In memory of:  
Pearl Kreditor  
Mildred Moskowitz  
Marlene Kreditor

### **SHOAH REMEMBRANCE FUND**

In honor of:  
Vera Eden's extraordinary  
testimony on Yom Hashoah  
Lori and Peter  
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In memory of:  
Diana Albert  
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Dorie and Stephen  
Kronwith  
Julie and Brian Pattison  
David Alge  
Manijeh and Jack  
Moallem  
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Jane Johnston  
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Edith Weinberger

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In appreciation of:  
Rabbi Stecker's support  
following Diana Albert's  
passing  
Marcy and David Albert

On the occasion of:  
Temple Israel's Yom  
Ha'atzmaut concert  
Carole and Arthur  
Anderman

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Hadassah Green  
Liora Green  
Adina Breidbart  
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Joshua Charry  
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Diane Polland  
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Goldie Levenson  
Meredith Hilary Hecht  
Gilda Hecht

Contribution:  
Renata Farahnik

# From Generation to Generation

Temple Israel Gratefully Acknowledges The Following Contributions

## ABRAHAM ROSENFELD MEMORIAL FUND

In memory of:

Abraham Rosenfeld  
Esther Rosenfeld  
Roberta Harounian  
Moussa Harounian  
David Harounian

## PRAYER BOOK FUND

In honor of:

Eileen and Mickey  
Putterman's 70th  
anniversary  
Kenneth M. Leff

In memory of:

Max Jarolem  
Liza Markos  
Jack Solomon  
Susan Jarolem  
Rouhollah Monasebian  
Shahnaz Goldman

## RELIGIOUS SCHOOL FUND

In memory of:

Mahvash Haimi  
Neda and Farid Sedgh  
Roni Sazer  
Rabbi Geoffrey  
Goldberg

## CANTOR FRIEDER'S DISCRETIONARY FUND

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following Diana Albert's  
passing  
Marcy and David  
Albert

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Rose and Morris Danzig  
Danzig Charitable  
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## SCHOLARSHIP FUND

In honor of:

Arden Smith's new  
association with  
Temple Israel member  
Pedram Hendizadeh  
of Advanced Podiatry  
Arden Smith

In memory of:

Hal Greer  
Bruno Sammartino  
Arden Smith  
Madeline Scheur  
Susan and Arden  
Smith

## ADELE ECKSTEIN MEMORIAL LECTURE FUND

On the occasion of:

Bret Stephens and Jonathan  
Greenblatt dialogue and our  
51st anniversary  
Herbert Leiman  
John Hirsch

In memory of:

Sy Nass  
Lisa Eisner

Contributions:

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Nancy and Jerrold S.  
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Susan and Joel Poretsky  
Elaine Paris and William  
Dunckley  
Barbara and Larry Levy

## LIBRARY FUND

In honor of:

Eileen and Mickey  
Putterman's 70th anniversary  
Mickey and Allan  
Greenblatt

In memory of:

Sally Litner  
Paul Litner  
Hakimeh Moallem  
Jack Moallem  
Sol Fischler  
Anne Lupkin

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Barbara and Lenny  
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Rose and Morris Danzig  
Carole and Arthur  
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Roni Sazer  
Diana Albert  
Jeffrey Fleit

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In memory of:

Diane Gimpel  
The Sander family

## BETH HAGAN NURSERY SCHOOL FUND

In honor of:

Eileen and Mickey  
Putterman's 70th  
anniversary  
Anne and Stanley  
Lupkin

In memory of:

Pearl Charney  
Amy David  
Martin Friedman  
Barbara Friedman-  
Weisen

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In appreciation of:

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Marylin and Allan  
Goldberg

In honor of:

The marriage of Lillian and  
Jason Cohen  
The impending marriage of  
Doreen and Brian Fuchs  
Monika and Paul Bloom

In memory of:

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Pearl Hammer Hymes

## KHORSHID DINA HAROUNIAN FUND

Contribution:

Fariba and Hercul  
Harounian

## WAXMAN HIGH SCHOOL AND YOUTH HOUSE FUND

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Harold Ratner  
Meyer Savitzky  
Denise and Sanford  
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In memory of:

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In honor of:

Bracha and Marty Werber's  
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Renee and Elliot  
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Benjamin Fleischer  
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In memory of:

Eli Sassouni  
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In memory of:

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Manijeh Moallem  
David Mahfar  
Sheila Fakheri  
Saeed Khodadadian  
Manijeh and Jack  
Moallem

## EMILE SOMEKH SCHOLARSHIP FUND

In memory of:

Emile Somekh  
Evelyne Somekh

## TORAH FUND

In memory of:

Miriam Miller  
Monte Miller

## Sabbath Services

—Continued from back page

Evening Service 8:34 P.M.  
Havdalah 8:50 P.M.

### Friday, August 10

Evening Services 6:30 P.M.

### Saturday, August 11

Shaharit Morning Service 8:45 A.M.  
First Mourner's Kaddish 9:25 A.M.

Weekly Portion: Re'eh  
Deuteronomy 11:26 – 16:17  
Haftarah: Isaiah 54:11 – 55:5

Havurah Service 10:00 A.M.	Junior Congregation 10:30 A.M.	Evening Service 8:16 P.M.
Junior Congregation 10:30 A.M.	Toddler Service 11:00 A.M.	Havdalah 8:32 P.M.
Toddler Service 11:00 A.M.	Afternoon Service 7:15 P.M.	
Afternoon Service 7:25 P.M.	Se'udah Shelishit 7:45 P.M.	
Se'udah Shelishit 7:55 P.M.	Evening Service 8:16 P.M.	

Evening Service 8:26 P.M.  
Havdalah 8:42 P.M.

### Friday, August 17

Evening Services 6:30 P.M.

### Saturday, August 18

Shaharit Morning Service/ 8:45 A.M.  
Shabbat Morning Group Aliyah  
First Mourner's Kaddish 9:25 A.M.

Weekly Portion: Shofetim  
Deuteronomy 16:18 – 21:9  
Haftarah: Isaiah 51:12 – 52:12

Junior Congregation 10:30 A.M.	Evening Service 8:16 P.M.
Toddler Service 11:00 A.M.	Havdalah 8:32 P.M.
Afternoon Service 7:15 P.M.	
Se'udah Shelishit 7:45 P.M.	

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# D'var Torah

By Rabbi Marim D. Charry

## Mattot-Mas'ey Saturday, July 14

With the double portion Mattot- Mas'ey, the Book of Numbers concludes. The sedrot deal with a variety of laws and occurrences revolving around the conquest of the Promised Land. The "cities of refuge" expresses the Biblical theological postulate that the divine presence cannot abide in a land so polluted by murder; the offense leads to pollution of earth and abandonment by God of His sanctuary and people. Thus, homicide and asylum are mentioned here as issues and institutions regaining attention on the eve of entering the Promised Land. Asylum was necessary because of the prevalence of blood vengeance in the ancient Near East. The narrative of the sedrot is preoccupied with the final events preceding the entering of the Promised Land. The Israelites have

—Continued on page 6

### Temple Israel of Great Neck

## Voice

**Marc Katz, Editor**

**Associate Editors:**

Paula Charry, Angela Jones, Ronnie Katz,  
Marion Stein, Rabbi Daniel Schweber

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Robert Lopatkin, Ofra Panzer

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## Sabbath Services

<b>Friday, July 13</b> Rosh Hodesh Av	First Mourner's Kaddish	9:25 A.M.	Havurah Service	10:00 A.M.
Evening Services 6:30 P.M.			Junior Congregation	10:30 A.M.
	Weekly Portion: Devarim		Toddler Service	11:00 A.M.
<b>Saturday, July 14</b>	Deuteronomy 1:1 – 3:22		Afternoon Service	7:40 P.M.
Shaharit Morning Service 8:45 A.M.	Haftarah: Isaiah 1:1 – 27		Se'udah Shelishit	8:10 P.M.
First Mourner's Kaddish 9:25 A.M.			Evening Service	8:42 P.M.
	Junior Congregation	10:30 A.M.	Havdalah	8:58 P.M.
Weekly Portion: Mattot-Mas'ey	Toddler Service	11:00 A.M.		
Numbers 30:2 – 36:13	Se'udah Shelishit	7:15 P.M.	<b>Friday, August 3</b>	
Haftarah: Jeremiah 2:4 – 28; 3:4	Minhah	8:05 P.M.	Evening Services	6:30 P.M.
Junior Congregation 10:30 A.M.	Ma'ariv/Eikhah	8:50 P.M.	<b>Saturday, August 4</b>	
Toddler Service 11:00 A.M.	Shabbat Ends	9:02 P.M.	Shaharit Morning Service	8:45 A.M.
Afternoon Service 7:50 P.M.	(Havdalah is recited on Sunday after fast)		First Mourner's Kaddish	9:25 A.M.
Se'udah Shelishit 8:20 P.M.	<b>Friday, July 27</b>		Weekly Portion: Ekev	
Evening Service 8:52 P.M.	Evening Services	6:30 P.M.	Deuteronomy 7:12 – 11:25	
Havdalah 9:08 P.M.			Haftarah: Isaiah 49:14 – 51:3	
<b>Friday, July 20</b>	<b>Saturday, July 28</b> Shabbat Nahamu		Junior Congregation	10:30 A.M.
Evening Services 6:30 P.M.	Shaharit Morning Service	8:45 A.M.	Toddler Service	11:00 A.M.
	First Mourner's Kaddish	9:25 A.M.	Afternoon Service	7:30 P.M.
<b>Saturday, July 21</b> Erev Tish'ah b'Av	Weekly Portion: Va'ethannan		Se'udah Shelishit	8:00 P.M.
Shabbat Hazon	Deuteronomy 3:23 – 7:11			
Shaharit Morning Service/ 8:45 A.M.	Haftarah: Isaiah 40:1 – 26			
Group Aliyah				

—Continued on page 11