



Men's Club Shabbat Topic Is College Anti-Semitism

Anti-Semitism on college campuses and what parents can do about it will be the subject of the presentation by Joel J. Levy, regional director of the Anti-Defamation League's New York Office and the guest speaker at the Men's Club *Shabbat* Service and Dinner, to be held Friday, April 4.

Members of the Men's Club will conduct the Friday evening service, which begins at 6:30 P.M. and is open to the entire congregation. It will be followed by a buffet dinner in the Blue Room catered by Tel Aviv Restaurant of Great Neck and the talk by Mr. Levy. Reservations are necessary for the dinner, which costs \$18 for adults and \$10 for children under 12. They can be made by sending payment to Temple Israel, along with the names of the people attending, or by calling 482-7800.

"Whether you have a child in college or not, it is important to come and learn what Jewish students are facing on campuses around the country," said Men's Club Co-President Sam Husney. "The Men's Club *Shabbat* always features interesting speakers, but this year's topic is particularly timely."

Mr. Levy served as a chairman of The Ronald S. Lauder Foundation and co-managing director of the Shoah Visual History Foundation. Prior to that, he was a United States Foreign Service officer for more than 20 years, working in the U.S., Berlin, Malta, Tanzania and Romania. He also spent time in the Peace Corps as a volunteer in Korea and as a high

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It's Lottie Calling!

Temple Israel's Annual Journal Dinner Dance is fast approaching, and the drive for Journal ads is in full swing. Journal Advertising Chair Lottie Blye, above, along with the assistance of dedicated volunteers, are calling past—and future—advertisers asking for their support of the Journal, to be presented at the Dinner Dance on April 12. Save Lottie a call by placing your ad in the Journal now! Ad forms are available from the Temple office.

Tickets Now On Sale for 'Anything Goes'

A large cast of adults and children are now rehearsing for the Temple Israel Players production of "Anything Goes," to be presented on the Crystal Ballroom stage on Saturday evening, April 5, and Sunday afternoon, April 6.

Tickets to the show are now on sale at the box office, otherwise known as the Temple office. Saturday performance patrons and sponsors are also invited to a champagne reception with the cast following the show. Patron seats cost \$50 each and sponsor tickets are \$36 each. All other seats are \$18 and \$24 each. The performance begins at 8 P.M.

The Sunday show, which begins at

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Some of the many cast members of the latest Temple Israel Players show, "Anything Goes."

Photo by Mickey Patterman

Join the Men's Club!

By Sam Husney and Mark Birnbaum

EDITOR'S NOTE: Temple Men's Club Co-Presidents Sam Husney and Mark Birnbaum invite you to join the lively group in this Voice Guest Column.

Almost every synagogue has a men's club, but what makes the Temple Israel Men's Club so special? It is a group of men of various ages, interests, feelings of devo-

*If you are not
a member,
why aren't you?*

tion, religious fervor, wants and needs. Why is it that a group as diverse as we are accomplishes so much and is as successful as we are?

Is it the monthly meetings where we sit around and discuss the upcoming events that seem to go on every single month? Is it the large amounts of pizza and salad that are consumed 12 times a year prior to each meet-

ing? Is it the fact that we are all in some semblance, shape or form committed to providing service to our synagogue and society in general? Is it the fact that many of us enjoy the camaraderie of being together with a family of Jewish men? It is the fact that we are trying to lead good lives as examples to our families as well as our community.

The Men's Club does run many worthwhile programs throughout the year. We start off with an opening breakfast featuring an important and timely speaker addressing the issues of the day. This event is free to all paid-up members of the club, including their spouses. Other featured programs are our Rabbinic Dialogue, where Rabbi Stecker faces-off in a lively debate with the rabbis of Great Neck Synagogue and Temple Beth-El; and the "World Wide Wrap," where Jews throughout the world are invited to put on tefillin at least this one day

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FROM THE RABBI

The Water Mitzvah

By Rabbi Seth Adelson

Mitzvah Marathon 5768, which took place last Sunday and featured primarily "green" activities, was an unqualified success. Given that this article was written three days before Mitzvah Marathon, I am, of course, projecting my own fantasy onto the event and creating the illusion of reporting about it after the fact. Right?

Well, no. I can state quite confidently now, from my pre-Mitzvah Marathon perspective, that it will be (i.e. was) a success. How do I know this? Because the preparation involved was as much a part of Mitzvah Marathon as the day itself. When I walked into the Youth House, I saw several large containers full of food, clothing, and other goods contributed by Temple Israel members, to be donated to the Interfaith Nutrition Network. I saw a large collection of plastic bottles, which would otherwise be buried in a landfill, which we will use to make Purim groggers. I saw and personally collected the day's haul of vegetable and fruit peels and cores, rounded up by the Beth HaGan teachers, which we will use to fill the

compost bins located behind the Youth House. And there is even more.

We cannot dedicate ourselves seriously to the task of making the Earth a safer,

*We are obligated
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being wasteful.*

cleaner place for our grandchildren until we leave behind the mentality of "out-of-sight, out-of-mind." That the Youth House lobby is currently filled not only with goods to be donated, but also items that we are re-using

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Temple Rumors

By Hon. Richard Kestenbaum

I thought about starting this column with the top ten rumors I have been hearing about the Temple, but even that depiction would give too much credibility to some of the wild stories I have heard. I don't want to sound like a politician, but let me make something very clear: we are fully opera-

*...we find
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exciting time
at Temple Israel.*

tional; we will remain fully operational; we are not knocking down the building; and we are not closing any of our schools. Although scheduling our meetings and activities was already difficult, and is now even more challenging, our office staff and our professional staff just sharpened their respective pencils and used their imagination to make everything work. It's a little cozy in some places, but it works.

As our rebuilding process starts to gain focus as a result of the many excellent ideas that have come out of our Re-Imagine Committee, we find ourselves at an exciting time at Temple Israel. The fire has caused us to accelerate some strategic planning that was already underway and has given us the opportunity to consider not just brick and mortar changes, but changes in how we do business and how we interact with our congregants and the outside world.

Each project and improvement that is being discussed is being looked at from many viewpoints, including current needs, long term utilization, financial practicality and how it fits in with our stated goal of becoming an even warmer, more welcoming congregation so that we can continue to be a leading congregation in the Conservative movement. Stay tuned; more to follow.

Shabbat Talk

Join Rabbi Howard Stecker for this new Discussion Series following *Kiddush* on Saturday, April 5.

IN MEMORIAM

Temple Israel extends condolences to the families of:

FRED BRASH
father of Yuval Brash

WILLIAM DORMAN
father of Howard Dorman

May their memory be for a blessing.

CANDLE LIGHTING TIMES

Kindle the Sabbath Lights!

Friday, March 21.....6:50 P.M.
Friday, March 28.....6:57 P.M.

DAILY MINYAN TIMES

Attend the Daily Minyan!

Mon. & Thur. 6:45 A.M. 8:00 P.M.
Tues. & Wed. 7:00 A.M. 8:00 P.M.
Friday 7:00 A.M. 6:30 P.M.
Sat., March 22 8:45 A.M. 6:30 P.M.
Sat., March 29 8:45 A.M. 6:35 P.M.
Sunday 8:15 A.M. 8:00 P.M.

MAZAL TOV TO . . .

- Laurie and Gary Damast on the birth of their grandson, Cooper Benjamin Damast.
- Abraham Damast on the birth of his great-grandson, Cooper Benjamin Damast.
- Dr. Simon Fink on the birth of his granddaughter, Ilana Rachel Fink.

Beth HaGan Planning Shabbat Dinner April 4

By popular demand, the Beth HaGan Bridge Committee is organizing another Family *Shabbat* dinner, on Friday, April 4.

Mark your calendar, check your e-mail and watch The Voice for more details!

UPCOMING EVENTS AT TEMPLE ISRAEL

March	27	Temple Board of Trustees Meeting	8:15 P.M.
April	4	Men's Club <i>Shabbat</i> Service and Dinner	6:30 P.M.
	5	Temple Israel Players present "Anything Goes"	8:00 P.M.
	6	Temple Israel Players present "Anything Goes"	2:00 P.M.
	12	Annual Journal Dinner Dance	
	17	Temple Board of Trustees Meeting	8:15 P.M.
	17	First Born Siyum and Breakfast	6:30 A.M.
	19	Erev Passover	
	20-27	Passover	

LUNCH & LEARN IN MANHATTAN with Rabbi Seth Adelson

THURSDAY, APRIL 3

12:15 - 1:30 P.M.

The discussion focus will be on
**A.B. Yehoshua's controversial speech
on the Israeli-Diaspora Dialogue
& Jewish-ness, Israeli-ness & Identity.**

A light dairy lunch will be served at
Morrison Cohen LLP

909 Third Avenue, New York

SPACE IS LIMITED. RESERVATIONS REQUIRED.

Call the Temple office, 482-7800, for reservations.

IN QUOTES

EDITOR'S NOTE: "In Quotes" calls attention to passages from Jewish prayers and writings frequently overlooked or said by rote, but profoundly written.

This issue's quote is one of the blessings recited before reading the Megillah. What is your favorite quote? Send your suggestions to The Voice, in care of Temple Israel.

*"Blessed art Thou, O Lord our God, King of the universe,
who hast sanctified us by Thy commandments,
and hast enjoined upon us the reading of the Megillah."*

B'NAI/B'NOT MITZVAH IN OUR TEMPLE FAMILY

FROM THE RELIGIOUS SCHOOL

Adjusting After the Fire

By Rabbi Tracy Klirs



Stephanie Epstein

Stephanie Lara Epstein will be called to the Torah as a *Bat Mitzvah* on March 29. She is the daughter of Rachel and Dr. Geoffrey Epstein and has two sisters, Deborah, 10, and Ashley, 8. Stephanie is a seventh grade honor student at Great Neck North Middle School where she is the recipient of the Dare to Care Award. She also received first place at the State Competition for playing piano. Stephanie is on the school tennis and basketball teams. She will be attending the Waxman High School and Youth House and plans to visit Israel with the congregation in the near future.



Natalie Gilardian

Natalie Gilardian will be celebrating her *Bat Mitzvah* on March 29. She is the daughter of Gloria and Albert Gilardian and has three brothers, Brian, 19, Jason, 16, and Nathan, 9. Natalie is a seventh grade student at Great Neck North Middle School. She is presently on the school basketball team and was on the school soccer team for the fall season. Natalie also enjoys playing tennis and the piano. She will be attending the Waxman High School and plans to visit Israel.

Max Summers

Max Bernard Summers celebrated his *Bar Mitzvah* last weekend. He is the son of Anne Summers and Rabbi Robert Summers. The Voice incorrectly identified the family in the last issue and apologizes for the error.

New Digs – The Religious School is settling into its new space at the Youth House. Students are making the best of their circumstances by creating beautiful, bright posters and decorations for the walls and the dividers between classes. Everywhere you turn the eye is drawn to captivating, whimsical and imaginative artwork created by children from 2 to 17 years old. The first few weeks were especially challenging, with no storage space for the Religious School's books, art materials and classroom supplies. But, now we have three enormous cabinets with room for all our supplies. Students have brand new textbooks to replace the ones that either were destroyed or are inaccessible due to the fire.

Mitzvah Marathon – On Sunday, March 16, the Youth House was abuzz with activity as Religious School students and faculty, parents and members of the congregation joined together for a festival of *tzedakah* and *g'milut chasadim* – acts of kindness. Our focus was on caring for the earth and caring for each other. Each session began with an inspirational presentation, including a DVD, by Lisa Buksbaum of Soaringwords, which brings healing to sick children all over the world.

We collected food, clothing, toiletries and children's books for the Interfaith Nutrition Network (the INN). We made cards for disabled Israeli soldiers and for frail, elderly, isolated Jews in Manhattan. We collected school supplies for disadvantaged Ethiopian Israeli children, decorated personalized quilts and pillows for severely ill children, and created gorgeous murals that were donated to hospitals in Israel and New Orleans through Soaringwords.

One class baked hamentashen and packed up and decorated grocery bags for Hatzilu, an organization that provides food and emergency services to destitute Jewish families in the immediate area. Several classes made *nishloach manot* for the Mitsva Group (a group of senior citizens who meet twice weekly for social activities), some made sandwiches to be distributed to the homeless by the INN and two classes entertained the residents of the Savoy at Little Neck with a Purim program filled with song and dance.

At the Mitzvah Marathon we also offered numerous activities to help raise awareness about the environment: starting a composting project outside the Youth House, planting radish seeds in recycled containers, making 100 percent natural lip balm and making Purim groggers out of re-

cycled plastic bottles. In addition, a blood drive was operating and there was a "shuk" (marketplace) featuring literature from over a dozen different Jewish *chesed* and environmental organizations set up in the Youth House. All told, it was an exciting, fun, enriching day. None of this could have happened without the hard work and dedication of our organizing committee, consisting of Gloria Delott, Barbara Spun, Dov Goldberg, Rabbi Adelson and myself, and by our many volunteers including Manny Bardash, Lori Freudman, Emily Frank, Van Frankel, Marjorie Goldstein, Eve Keller, Elise Kestenbaum, Rob Panzer, Peter Robbins, Lois Sazer, Patty Schneider, Carol Smolinsky, Ossie Spector, Paul Stessel, Susan Wagner, Avir Waxman, Alan Weinberg and Caroline Weinberg; Youth House teaching staff Joe Pearlman and Sarah Kay; and Youth House members Rachel Dicker, Carly Farkas, Richard Goldring, Jacob Itzkowitz, Emily Klinger, Desiree Neissani, Sam Panzer, Lauren Spiel and Max Zander. *Todah Rabbah*, as well, to Marc Katz for his help with publicity, and to Bob Lopatkin for photography.

Upcoming Events: Despite the turmoil of the dislocation caused by the fire, we are moving ahead with all our planned activities. On April 6 we will be holding a Life Cycle Fair for the Hay classes and their parents, from 11:10 A.M.-1 P.M. in the Sanctuary, followed by a reception in the Crystal Ballroom. On the same day, the Yav classes will also hold a special program from 9-10:50 A.M., called the "Living Museum." On April 13 we will have "Pesach University" and a host of model *seders* and interactive programs for our students and families.

Todah Rabbah! I'd like to thank all the people who have stepped forward to help us out in the aftermath of the fire. If I inadvertently forgot your name, please do forgive me. We deeply appreciate all the help we received from so many people: Debbie and Judd Volk for the donation of many boxes; Rabbi Marim Charry for help with logistics and inventory; Ofra and Rob Panzer for endless help with boxing, shlepping, unpacking, filing and measuring; Ellen Gottlieb for researching information on additional classroom space; Karen Bardash for re-supplying the school with candy bars for attendance rewards; Lori Freudman and Kim Kaiman for helping stock the new Religious School cabinets with art supplies; Rona Lupkin for supplying the school with hamentashen for Purim; and Dov Goldberg for ongoing assistance and support.

Congregation Says Thanks to Recent Kiddush Sponsors

Appreciation is expressed by the Temple officers and Board of Trustees to members who have generously sponsored and enhanced the Sabbath *kiddush*.

The congregational *kiddush* on February 2 was sponsored by Fariba and Sam Shamouilian in honor of the *Bar Mitzvah* of their son, Samuel. Contributions toward the *kiddush* were made by Dr. Simon Fink in honor of the *Auf Ruf* of his son, Alexander Robert, and Beth Nicole Rosen, and by Suzanne and Hon. Howard Weitzman in honor of the *Auf Ruf* of their son, Matthew Scott, and Alexa Kate Meyer.

Contributions toward the *kiddush* on February 9 were made by Fariba and Hercel Harounian in honor of the *Bat Mitzvah* of their daughter, Jessica, and by Heidi and Walter Siegel in honor of the *Bat Mitzvah* of their daughter, Hannah.

TEMPLE TEACHERS

EDITOR'S NOTE: As a new regular feature, The Voice is publishing profiles of the teachers in Temple Israel's three schools, the Beth HaGan Nursery School, Temple Israel Religious School and Waxman High School. This issue features a Religious School.

Meet Morah Tamar Tauber

Morah Tamar Tauber has been a teacher at Temple Israel for 27 years! She currently teaches Gimmel and Hay classes. Regardless of the aspect of Judaism she is teaching, *Morah* Tauber says she emphasizes the children first. Her goal is to impart pride in Jewish heritage, roots and values to all of her students.

Morah Tauber says her motto is "parents are partners" and she strongly encourages communication among students, parents and teachers in the Religious School.



From the Rabbi: The Water Mitzvah

—Continued from page 2

and recycling, highlights for me what is perhaps the most important message of my rabbinic: that God gave us this Earth for our use, but not our abuse. We are obligated to be good stewards. We are obligated to fulfill the negative precept of *bal tashbit*, not being

wasteful. We are obligated to think carefully about every single item that we purchase and throw away.

And drawing upon observations of the Mitzvah Marathon experience, I have been thinking about a useful suggestion as to how we can collectively fulfill this *mitzvah*. The

majority of the collected bottles I mentioned above were purchased because they contained water. Bottled water has become a gigantic industry; Americans spent \$15 billion on it last year, and we drink (and throw away) about one billion bottles per week.

The irony is, of course, that safe, clean, drinkable water comes out of every faucet and fountain. Tap water is more strictly regulated and analyzed than bottled water; I recently received the analysis of our tap water from the Water Authority of Great Neck North, and it does not require a master's degree in chemical engineering to see that our tap water is very clean and safe. Bottled water is not only held to less stringent standards, but also may contain carcinogenic phthalates which leach out of the plastic into the water.

And, compared with bottled water, tap water is practically free: if you buy a half-liter bottle at a convenience store for \$2, you're paying about 4,600 times what you'd pay for the same amount out of your tap. So what are you paying for, other than the convenience? You're paying mostly for the packaging and the transportation of the product by truck from some other location, processes which release even more carbon dioxide into the atmosphere and thus hasten global warming.

Do yourself and the Earth a favor: get some reusable plastic bottles (e.g. Nalgene) of varying sizes for you and your family. Fill them up with tap water. Enjoy! You will not only be saving the planet while quenching your thirst, but also fulfilling the *mitzvah* of *bal tashbit*.

Combined Sisterhoods of Great Neck 56th Annual Brunch Wednesday, April 2 at Great Neck Synagogue

Boutiques: 9:30 A.M.

Program and Brunch: 11:30 A.M.

"CELEBRATING ISRAEL AT 60"

a presentation by Morton A. Klein

President of the Zionist Organization of America

The oldest pro-Israel group in U.S.

R.S.V.P.: Karen Ashkenase, 487-3048

**MECHIRAT HAMETZ
SALE OF HAMETZ**

As you are aware, one of the commandments of Passover is that we rid ourselves of all the *hametz* in our possession. To observe Passover, every family should do their best to eliminate all *hametz* from their home. They should then sell any *hametz* they may have missed. We have, over the years, arranged for such a sale and will be happy to do so for you again if you will sign the attached form and return it to us no later than Tuesday, April 15th, 2008. If you wish you may sell the *hametz* in person after the *siyum* on Thursday morning, April 17th at the synagogue before 9:00 A.M.

It is customary before Passover to make a donation for *Maot Chitin*, so that everyone will have appropriate food for the holiday. Donations made to the Rabbi's Discretionary Fund will be allocated to organizations that help those in need.

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CONTRACT

Be it proclaimed that I (we) _____ hereby fully empower and authorize Rabbis Stecker and Adelson to dispose of all *hametz* that may be in my (our) possession - wherever it may be: at home, place of business or elsewhere (knowingly or unknowingly). Rabbis Stecker and Adelson have full authority to sell, dispose, and conduct all transactions as they deem fit and proper in accordance with the detailed terms set forth in the Hebrew contracts in their possession. The above power hereby given is meant to conform with all the Torah and Rabbinic regulations to meet the requirements of Jewish law and concur with the law of the State of New York of the United States of America.

To all the above I affix my signature _____

This _____ day of _____ in the year 2008.

NAME: _____

ADDRESS: _____

I would like to contribute _____ to help those in need for Passover.

Just What Is Kosher for Passover?

The Passover home atmosphere is created by the traditional practice of thoroughly cleansing the home in all parts, and by the removal of all *hametz*, or leaven, in preparation for the welcoming of *Pesach*, as well as meticulously avoiding the use of *hametz* throughout the *Pesach* days both at home and away.

The term *hametz* is applied not only to foods, the use of which is to be avoided during *Pesach*, but also to the dishes and other utensils in which the foods are prepared or served during the year. These dishes and utensils may not be used during *Pesach* except as indicated below.

Temple Israel Pesach Guide

Note: This guide was prepared for the Rabbinical Assembly Committee on Jewish Law and Standards by Rabbi Mayer Rabinowitz. It was accepted by the Committee on December 12, 1984. The last paragraph of the introduction, as well as parts A and C under Permitted Foods, have been amended to reflect more recent decisions of the Committee affecting the status of peanuts, peanut oil, certain cheeses and canned tuna. This guide was reviewed and approved by the Temple Israel clergy.

The Torah prohibits ownership of *hametz* (leaven) during *Pesach*. Therefore, we arrange for the sale of *hametz* to a non-Jew. The transfer, *mekhirat hametz*, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is a valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now permitted *hametz*. If ownership of the *hametz* was not transferred before the holiday, the use of this *hametz* is prohibited after the holiday as well (*hametz she'avar alav ha-Pesach*).

Since the Torah prohibits the eating of *hametz* during *Pesach*, and since many common foods contain some admixture of *hametz*, guidance is necessary when shopping and preparing for *Pesach*.

During the eight days of *Pesach*, *hametz* cannot lose its identity in an admixture. Therefore, the minutest amount of *hametz* renders the whole admixture *hametz* and its use on *Pesach* is prohibited. However, during the rest of the year *hametz* follows the normal rules of admixture, i.e. it loses its identity in an admixture of one part *hametz* and 60 parts non-*hametz* (*batel be-shishim*). This affords us the opportunity to differentiate between foods purchased before and during *Pesach*.

What follows is a general guideline. However, your rabbi should be consulted when any doubt arises. *Kosher le-Pesach* labels that do not bear the name of a rabbi or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting your rabbi.

Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives,

wheat, barley, oats, spelt, rye, and all liquids containing ingredients or flavors made from grain alcohol.

Most Ashkenazic authorities have added the following foods (*kitniyot*) to the above list: rice, corn, millet, legumes (beans and peas; however, string beans are permitted). The Committee on Jewish Law and Standards has ruled unanimously that peanuts and peanut oil are permissible, as peanuts are not actually legumes. Some Ashkenazic authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult the rabbis for guidance in the use of these products.

PERMITTED FOODS

A. The following foods require no *kosher le-Pesach* label if purchased prior to *Pesach*: unopened packages or containers of natural coffee without cereal additives (however, be aware that coffees produced by General Foods are not kosher for Passover unless marked KP), sugar, pure tea, (not herbal tea), salt (not iodized), pepper, natural spices, frozen fruit juices with no additives, frozen (uncooked) vegetables (for legumes see above), milk, butter, cottage cheese, cream cheese, ripened cheeses such as cheddar (hard), Muenster (semi-soft) and Camembert (soft), frozen (uncooked) fruit (with no additives), baking soda.

B. The following foods require no *kosher le-Pesach* label if purchased before or during *Pesach*: fresh fruits and vegetables (for legumes see above); eggs; fresh fish; fresh meat.

C. The following foods require a *kosher le-Pesach* label if purchased before or during *Pesach*: all baked products (*matzoh*, cakes, *matzoh* flour, farfel, *matzoh* meal, and any products containing *matzoh*); canned or bottled fruit juices (these juices are often clarified with *kitniyot* which are not listed among the ingredients. However, if one knows there are no such agents, the juice may be purchased prior to *Pesach* without a *kosher le-Pesach* label); canned tuna (since tuna, even when packed in water, has often been processed in vegetable broth and/or hydrolyzed protein-however, if it is known

that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a *kosher le-Pesach* label); wine; vinegar; liquors; oils; dried fruit; candy; chocolate flavored milk; ice cream; yogurt; soda.

D. The following processed foods (canned, bottled or frozen) require a *kosher le-Pesach* label if purchased during *Pesach*: milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea and fish, as well as all foods listed in Category C.

DETERGENTS: If permitted during the year, powdered and liquid detergents do not require a *kosher le-Pesach* label.

MEDICINE: Since *hametz* binders are used in many pills, the following guidelines should be followed: If the medicine is required for life sustaining therapy, it may be used during *Pesach*. If it is not for life sustaining therapy, some authorities permit while others prohibit. Consult your rabbi. In all cases, capsules are preferable to pills.

KASHERING OF UTENSILS

The process of *kashering* utensils depends on how the utensils are used. According to *halakiah*, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*ke-voleo kakh poletu*). Therefore, utensils used in cooking are *kashered* by boiling; those used in broiling are *kashered* by fire and heat; and those used only for cold food are *kashered* by rinsing.

A. EARTHENWARE (china, pottery, etc.) may not be *kashered*. However, fine translucent chinaware which has not been used for over a year may be used if scoured and cleaned in hot water.

B. METAL (wholly made of metal) **UTENSILS USED IN FIRE** (spit, broiler) must first be thoroughly scrubbed and cleaned and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them which will overflow the rim. The utensils should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be *kashered*.

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What's Kosher for Passover? Pesach Guide

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C. OVENS AND RANGES: Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self cleaning ovens should be scrubbed and cleaned and then put through the self cleaning cycle. Continuous cleaning ovens must be *kashered* in the same manner as regular ovens.

MICROWAVE OVENS, which do not cook the food by means of heat, should be cleaned, and then a cup of water should be placed inside. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be *kashered* for *Pesach*.

D. GLASSWARE: Authorities disagree as to the method for *kashering* drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before *Pesach*, or putting them through a dishwasher.

Glass cookware: There is a difference of opinion as to whether it is to be *kashered*. One opinion is that it must be *kashered*. After a thorough cleansing, there should be water boiled in them which will overflow the rim. The other opinion is that only a thorough cleansing is required.

Glass bakeware, like metal bakeware, may not be *kashered*.

E. DISHWASHER: After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

F. ELECTRICAL APPLIANCES: If the parts that come in contact with *hametz* are removable, they can be *kashered* in the appropriate way (if metal, follow the rules for metal utensils). All exposed parts should be thoroughly cleaned. If the parts are not removable, the appliance cannot be *kashered*.

G. TABLES, CLOSETS AND COUNTERS: If used with *hametz*, they should be thoroughly cleaned and covered, and then they may be used.

H. KITCHEN SINK: A metal sink can be *kashered* by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

I. HAMETZ AND NON PASSOVER UTENSILS: Non-Passover dishes, pots and *hametz* whose ownership has been transferred, should be separated, locked up, or covered, and marked in order to prevent accidental use.

Seder Check List

Before you sit down to the *Seder*, make sure that you have everything in readiness. The following check list should be of assistance.

Wine

- Wine decanter on table
- Enough wine for the "Four Cups of Redemption"
- Wine goblet—silver or crystal—for each person
- Cup of Elijah—large silver or crystal cup
- Cup of Miriam—large silver or crystal cup (to be filled with water)

Matzah

- Matzah* plate for three *matzot*
- The *matzah* cover
- Three *matzot*—place them into the cover compartments
- A napkin in which to wrap the *afikomen*
- A separate plate with *matzah* for the meal

The Seder Plate

- The *Seder* Plate itself
- Zero'ah*—roasted bone or chicken leg or neck bone—symbol of the *paschal* lamb each family sacrificed and ate in ancient times.
- Beitzah*—roasted egg—symbol of the special festival sacrifice offered in the Temple. Also the symbol of rebirth.
- Haroset*—Ashkenazim use peeled apples and nuts ground together mixed with cinnamon and red wine making a sweet brown paste—symbol of the brick and mortar with which the Israelites were forced to labor. Also symbolizes the sweetness of freedom. Sefardim use other ingredients.
- Maror*—the bitter herb, represented by the head of the horseradish root or romaine lettuce—symbol of the bitterness of slavery.
- Karpas*—the green vegetable, usually a piece of parsley, or boiled potato, symbol of springtime's renewal of life.

Other Items

- Grated or sliced horseradish—ungarnished, in a separate bowl, enough to distribute to each participant for the *brakhal*.
- Haroset*—a separate bowl of *haroset* to distribute with horseradish.
- Vegetables—a dish of parsley, lettuce, or boiled potato, enough for each participant.
- Salt Water—a small bowl of salt water into which the vegetable can be dipped for the *karpas*.
- Hard Boiled Eggs—enough for all participants, which will be eaten with the salt water as entree to the *seder* meal.
- Salt Shakers—for salting the *matzah* when the *brakhal* is made.
- Pillows—for the head of the household and for anyone else wishing to fulfill the *mitzvah* of "reclining."
- For Washing the Hands—a pitcher of water, a bowl and a towel with which each participant can wash hands, first before the *karpas* and again before eating the *matzah*.

And Finally

- Does each participant have a *Haggadah*?

PASSOVER WINE SALE			
SWEET TRADITIONAL	Size	Price	Quantity Amount
MANISCHEWITZ:			
Concord	750 ml	\$4.00	
Concord	1.5 L	\$8.00	
Malaga	750 ml	\$4.00	
Malaga	1.5 L	\$8.00	
KEDEM:			
Concord	750 ml	\$4.00	
Concord	1.5 L	\$7.00	
CARMEL:			
Concord	750 ml	\$6.00	
Concord	1.5 L	\$12.00	
Sacramental Sweet	750 ml	\$6.00	
Sacramental Sweet	1.5 L	\$12.00	
DINNER WINES - 750 ML			
Barkan			
Cabernet Sauvignon		\$9.00	
Chardonnay		\$9.00	
Merlot		\$9.00	
Baron Herzog			
Cabernet Sauvignon		\$12.00	
Chardonnay		\$10.00	
Chenin Blanc		\$7.00	
Merlot		\$12.00	
Bartenura			
Moscato D'Asti		\$11.00	
Pinot Grigio		\$11.00	
Barkan			
Cabernet Sauv. Reserve		\$22.00	
Chillag			
Cabernet Sauvignon		\$24.00	
Gamla			
Pinot Noir		\$16.00	
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Tishbi			
Cabernet Sauvignon		\$20.00	
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Dalton			
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White Zinfandel	\$7.00		
Yarden			
Cabernet Sauvignon	\$25.00		
Chardonnay	\$17.00		
Merlot	\$22.00		
KOSHER SPIRITS			
Carmel 777 Brandy	\$22.00		
Kedem Vodka 750ml	\$13.00		
Montaigne Cognac VS	\$40.00		
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add Column 1 TOTAL			\$
TOTAL WINE & SPIRITS			\$
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Contribution			
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The upcoming wedding of
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Linda and Leonard
Abrams

Susan Lehrhoff

The birth of Sara Ariella
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Parvaneh and Dr. Parviz
Khodadadian
Faye and Dr. Joseph
Rokhsar

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Sidney Krugman
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From Generation to Generation



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Putterman, to Glenn
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Jessica Harounian
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Hilary and Brian Weisfeld
and granddaughter of
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Susan and Dr. Cyrus
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Lillian Sherman
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Eileen and Mickey
Putterman

In memory of:

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In honor of:

Jessye and Avir
Waxman for taking care
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Lopatkin

Men's Club Shabbat Dinner Topic Is Anti-Semitism On College Campuses

—Continued from page 1
school teacher in Port Chester.

He received his B.A. in anthropology from Franklin and Marshall College and his M.A. in anthropology from Columbia University. He also studied at Hebrew University in Jerusalem.

"Joel Levy has a deep and abiding commitment to Jewish community issues and the core values and concerns of our community and of ADL," said Martin E. Karlinsky, the ADL New York Regional chair. "His expertise in intergroup dialogue and the political awareness and diplomatic skills he developed in more than 20 years with the U.S. Foreign Service makes him an excellent leader for the New York Region."

The ADL, founded in 1913, is the world's leading organization fighting anti-Semitism through programs and services that counteract hatred, prejudice and bigotry.

The speaker was arranged through Men's Club member Al Narotsky, a friend of Mr. Levy. Further information about the dinner and program is available by calling Mr. Husney at 482-0402.

Tickets Going On Sale Now for 'Anything Goes'

—Continued from page 1

2 P.M., is priced at \$36 for adult patrons and \$18 for children patrons. Sponsor seats are \$24 for adults and \$12 for children. Other seats are \$18 and \$10 for adults and \$10 for children. To order tickets, call Kathy in the Temple Israel, 482-7800.

The show producers are Stan Goldfarb, Mark Putter, Eileen Putterman and Carol Smolinsky. Members of the congregation with leading roles include Lori Freudman, Eve Keller, Jon Kaiman, Kim Kaiman, Rusti Rothstein and Lois Sazer. Waxman High School Director Dov Goldberg makes his Temple Players debut.

Guest Column: Join the Men's Club!

—Continued from page 2

a year as a sign of their commitment to Judaism.

Not to be forgotten is our annual 9-11 Memorial Service; and making sure that all of the congregation receives a candle to be lit commemorating Yom HaShoah; our annual blood drive; our annual Friday night *Shabbat* service and dinner (scheduled for Friday, April 4th); and our "break-the-fast" following Yom Kippur, is certainly an event that one should not miss.

The Men's Club makes sure that all of the seats for the High Holy Days are labeled and that all Kol Nidre Pledge Cards are on the correct seats. We have also spearheaded the operation of the Hatzilu Rescue Organization, helping the Jewish poor and elderly, as well as our new Thanksgiving Turkey program providing a kosher turkey for the less fortunate. We also provide ushers for many of the Temple Israel events and services.

Did we neglect to mention the good natured card games after each of our monthly meetings where you can play or just *kibbutz*?

We are happy to say that there are many more new, very accomplished members ready to make the Men's Club even better in the coming years.

We guess the answer to the question as to what really makes our arm of the Temple so special is you...and you...and you! If you are not a member, why aren't you? We would love to have you join us. Just check the Men's Club box on your Temple Membership Dues statement when you send in your remittance and the rest is taken care of. We look forward to seeing you at our next meeting!

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D'var Torah

By Rabbi Marim D. Charry

Tzav **Saturday, March 22**

We find further details concerning the burnt offering, the meal offering, the guilt offering and the peace offering, as well as details of the thanks offering in this portion. With the types of sacrifices fully described, we now move to a description of the institution of the service in the *mishkan* and the consecration of Aaron and his sons to the priesthood. The ceremonies consist of dressing the priests in their special vestments, anointing the *mishkan* and all of its furnishings with oil, offering sacrifices and putting blood of the sacrifices upon the right ears, the right thumbs and the right toes of the priests. The aim of the entire proceedings was to highlight the special duties and responsibilities of the priests as representatives of the people before God. The pattern which is described here continued to be the manner of anointing the priests for over a thousand years.

Shemini **Saturday, March 29**

In this portion we conclude the laws of the sanctuary. The reading opens with a description of proceedings through which the priests begin their duties. In the midst of this, we find an account of two sons of Aaron, Hadab and Abihu, who take it upon themselves to bring some kind of unprescribed offering to the altar and are summarily struck down. Their death becomes the occasion for God to issue specific warnings to Aaron and all the priests to take special care in carrying out their duties. The remainder of the Book of Leviticus deals with the laws of daily life and provides rules and regulations whose purpose is to raise every aspect of human life to the level of *kedusha* (holiness). The first matter to be dealt with is *kashrut* (the dietary laws). Details are provided of permitted and forbidden quadrupeds, fish, birds and insects. The reason given for these prescriptions is that since God is *kadosh* (holy) and Israelites are His people, they also must be *kadosh*. However this is understood, *kashrut* serves to help make the basically animal function of eating, something uniquely human.

SABBATH SERVICES

Friday, March 21
Evening Service 6:30 P.M.

•
Saturday, March 22
Morning Service 8:45 A.M.
Shushan Purim

Weekly Portion: *Tzav*
Leviticus 6:1 - 8:36
Haftarah: Jeremiah 7:21 - 8:3; 9:22 - 23
Sabbath Service Officers:
Daniel Dicker and Barbara Erlich
Bar Mitzvah
DAVID NEISSANI
son of Sepideh and Mansour Neissani
Havurah Service 10:00 A.M.

•
Friday, March 28
Evening Service 6:30 P.M.

•
Saturday, March 29
Morning Service 8:45 A.M.
Shabbat Parah

Weekly Portion: *Shemini*
Leviticus 9:1 - 11:47; Numbers 19:1 - 22
Haftarah: Ezekiel 36:16 - 38
Sabbath Service Officers:
Hon. Jonathan Kaiman and Dr. Michael Ziegelbaum
B'not Mitzvah
STEPHANIE LARA EPSTEIN
daughter of Rachel and Dr. Geoffrey Epstein
NATALIE GILARDIAN
daughter of Gloria and Albert Gilardian

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